



# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

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Office Hours: Mon – Fri 9am – 1pm

## NOTICE OF

### Chipping Norton Annual Town Meeting

Monday, 28<sup>th</sup> April 2025, 7pm

Upper Hall, Chipping Norton Town Hall

### AGENDA

1. **WELCOME**

To receive introductions and welcome by the Mayor of Chipping Norton, Councillor Sandra Coleman

2. **APOLOGIES**

To receive any apologies for absence

3. **MINUTES**

To receive and approve the Minutes of the Annual Town Meeting on the 4<sup>th</sup> March 2024

4. **REPORTS FROM TOWN COUNCIL COMMITTEES**

To receive reports from each of the Town Council's Standing Committees

5. **COMMUNITY MATTERS**

i) To receive updates from voluntary organisations and matters relating to the community of Chipping Norton.

This item is to be no more than 40 minutes in length and each speaker to be no more than 5 minutes in length.

ii) To receive questions and comments from electors on any matter which affects the Town.

6. **CLOSING REMARKS**

Mayor of Chipping Norton's closing remarks and thanks

A handwritten signature in black ink, appearing to read 'S Coleman'.

COUNCILLOR SANDRA COLEMAN

MAYOR OF CHIPPING NORTON, CHIPPING NORTON TOWN COUNCIL

Such persons only as registered as local government electors for the town will be entitled to vote at the meeting but the meeting will be open to the public during the proceedings unless the Town Meeting by resolution otherwise directs. **Before speaking it will be necessary to give your name and address.**

**After the formal business of the meeting you are invited to meet local Councillors and discuss the work of the Town Council and town issues.**