 CHIPPING NORTON TOWN COUNCIL

**THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ**

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Katherine Jang

24th February 2025

**SUMMONS TO ATTEND A**

**MEETING OF COMMUNITY COMMITTEE**

TO: All Members of Community Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: 3rd March 2025

TIME: 6:30pm

Katherine Jang

Town Clerk and CEO



Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council’s public meetings may be recorded, which includes filming, audio-recording as well as photography.

A G E N D A

1. **Apologies for absence.**

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk

(townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

1. **Declaration of interests.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under

consideration at this meeting in accordance with the Town Council’s code of conduct

1. **Minutes**

To approve the minutes of the committee meeting held on 20th January 2025.

1. **Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

1. **Committee Action Plan**

To note the Committee Action plan

1. **Town Hall**
   1. To receive a report about the Town Hall restoration project.
   2. To receive a report from the Facilities and Events Officer
   3. To review the Town Hall booking fees
2. **Glyme Hall**
   1. To receive a report from the Facilities and Events Officer.
   2. To review the Glyme Hall booking fees
3. **Events**

To receive a report from the Facilities and Events Officer.

1. **Play Areas**

To receive a verbal update from the Town Clerk.

1. **Skatepark Project**

To consider forming a Working Group for the Skatepark Project

1. **Keep Chippy Beautiful**

To receive an update about the next litter pick to be held on the 22nd March.

1. **Public Art Project**To receive an update
2. **Date of the next meeting –** Monday 16th June 2025