

# CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341 Fax: 01608 645206 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

ACTING TOWN CLERK and CEO: Katherine Jang

5<sup>th</sup> November 2024

# SUMMONS TO ATTEND A MEETING OF STRATEGIC PLANNING COMMITTEE

TO: All Members of the Strategic Planning Committee

VENUE: Council Chamber, Chipping Norton Town Hall

DATE: Monday 11<sup>th</sup> November 2024

TIME: 6:30pm

Katherine Jang

Acting Town Clerk and CEO

#### **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

K. Jang

#### AGENDA

#### 1. Apologies for absence

To consider apologies and reasons for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

### 2. Declaration of interests

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

- a. To approve the minutes of the Committee meeting held on the 16th September 2024.
- b. To note the minutes of the Traffic Advisory Sub-Committee held on the 3<sup>rd</sup> October 2024.

#### 4. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

#### 5. Committee action plan

To note committee action plan.

# 6. East Chipping Norton Development

To receive any updates

# 7. Cemetery

To receive an update report on Worcester Road Cemetery and the Closed Churchyard at St Mary the Virgin Church.

# 8. Pool Meadow restoration project

To receive an update from Beaumont Rivers.

# 9. Climate and Ecology Emergency

- a. To receive a proposal from Cllr Festa regarding the establishment of a Climate and Ecology working group.
- b. To receive an update on Town Council initiatives such as the Living Moss Filter.

# 10.Committee Budget 2025/26

To receive a report from the Responsible Finance Officer and agree committee spending priorities for 2025/26 to help inform the overall budget.

## 11. Planning Applications

To receive a schedule of planning application from West Oxfordshire District Council

**12.Date of Next Meeting** – Monday 27<sup>th</sup> January 2025