

# CHIPPING NORTON TOWN COUNCIL

# THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Luci Ashbourne

11th June 2024

# SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

TO:

All Members of Community Committee

**VENUE:** 

The Council Chamber, Chipping Norton Town Hall

DATE:

17<sup>th</sup> June 2024

TIME:

6:30pm

Luci Ashbourne

Town Clerk and CEO

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# AGENDA

#### 1. Election of Chair

To receive nominations for and elect the Chair of Community Committee for the municipal year 2024/25

#### 2. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of Community Committee for the municipal year 2024/25

#### 3. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 4. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 5. Minutes

To approve the minutes of the committee meeting held on 11<sup>th</sup> March 2024.

# 6. Public Participation

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

# 7. Committee Action Plan review

To review the Committee Action plan for the year 2024-25

#### 8. Town Hall

- a. To receive a report from the Facilities and Events Officer.
- b. To receive a report regarding the town hall restoration works and agree next steps.
- c. To receive an update report from the youth club in the Town Hall.

#### 9. Events

To receive a report from the Facilities and Events Officer.

#### **10. Chipping Norton Firewalk**

To receive a proposal from the Rotary Club regarding plans for a Chippy Firewalk to be held in spring 2025.

# 11.Play Areas

To receive an update.

# 12. Keep Chippy Beautiful

To receive an update.

**13.Date of the next meeting – Monday 9th September 2024**