

# CHIPPING NORTON TOWN COUNCIL THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE 0X7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

ACTING TOWN CLERK and CEO: Katherine Jang

14<sup>th</sup> January 2025

#### SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

- TO: All Members of Community Committee
- VENUE: Glyme Hall, Burford Road, OX7 5DZ
- DATE: 20<sup>th</sup> January 2025
- TIME: 6:30pm

Katherine Jang Acting Town Clerk and CEO

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

# AGENDA

# 1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

# 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

# 3. Minutes

To approve the minutes of the committee meeting held on 4<sup>th</sup> November 2024.

# 4. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

5. Committee Action Plan To note the Committee Action plan

# 6. Town Hall

- a. To receive a report from the Facilities and Events Officer.
- b. To consider a quotation from Thames Valley Water Services to continue Legionella testing at the Town Hall.
- c. To receive an update report from the Facilities and Events Officer regarding the Town Hall restoration project.

# 7. Glyme Hall

- a. To receive a report from the Facilities and Events Officer.
- b. To consider the utility quotes for gas and electricity.

# 8. Events

To receive a report from the Facilities and Events Officer.

# 9. Play Areas

To receive the annual ROSPA reports and Disability Access Audit reports.

# 10. Skatepark Project

To receive an update

# **11. Keep Chippy Beautiful**

To receive an update.

# 12. Public Art Project

To receive an update

# 13. New Bin Request

To consider a request from a resident for a new dual waste bin

# 14. Flag Flying Request

To consider a request from 6<sup>th</sup> Chipping Norton Scouts.

# 15. Date of the next meeting – Monday 3<sup>rd</sup> March 2025