

# CHIPPING NORTON TOWN COUNCIL THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE 0X7 5NJ

TEL: 01608 642341 Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

ACTING TOWN CLERK and CEO: Katherine Jang

29<sup>th</sup> October 2024

#### SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE

- TO: All Members of Community Committee
- VENUE: The Council Chamber, Chipping Norton Town Hall
- DATE: 4<sup>th</sup> November 2024
- TIME: 6:30pm

Katherine Jang Acting Town Clerk and CEO

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

## <u>A G E N D A</u>

## 1. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

#### 2. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 3. Minutes

To approve the minutes of the committee meeting held on 9<sup>th</sup> September 2024.

#### 4. Public Participation

The meeting will adjourn for this item Members of the public may speak for a maximum of five minutes each during the period of public participation.

**5. Committee Action Plan review** To note the Committee Action plan

## 6. Town Hall

To receive a report from the Facilities and Events Officer.

## 7. Glyme Hall

To receive a report from the Facilities and Events Officer.

## 8. Events

To receive a report from the Facilities and Events Officer.

## 9. Play Areas

To receive an update.

#### **10. Skatepark Project**

To receive an update

## **11. Keep Chippy Beautiful**

To receive an update.

#### **12. Public Art Project**

To receive an update

#### 13. Committee Budget 2025/26

To receive a report from the Responsible Finance Officer and agree committee spending priorities for 2025/26 to help inform the overall budget

## **14. Date of the next meeting –** Monday 20<sup>th</sup> January 2025