



# CHIPPING NORTON TOWN COUNCIL

## THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: [townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)

Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK and CEO: Luci Ashbourne

3<sup>rd</sup> September 2024

### **SUMMONS TO ATTEND A MEETING OF COMMUNITY COMMITTEE**

TO: All Members of Community Committee

VENUE: The Council Chamber, Chipping Norton Town Hall

DATE: 9<sup>th</sup> September 2024

TIME: 6:30pm

Luci Ashbourne  
Town Clerk and CEO

#### Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

### A G E N D A

**1. Apologies for absence.**

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk ([townclerk@chippingnorton-tc.gov.uk](mailto:townclerk@chippingnorton-tc.gov.uk)) prior to the meeting, stating the reason for absence.

**2. Declaration of interests.**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

**3. Minutes**

To approve the minutes of the committee meeting held on 17<sup>th</sup> June 2024.

**4. Public Participation**

The meeting will adjourn for this item

Members of the public may speak for a maximum of five minutes each during the period of public participation.

**5. Committee Action Plan review**

To review the Committee Action plan for the year 2024-25

**6. Domestic Abuse Friends and Champions**

To receive a presentation from the Community and Friends Officer from Reducing the Risk.

**7. Town Hall**

To receive a report from the Facilities and Events Officer.

**8. Events**

To receive a report from the Facilities and Events Officer.

**9. Play Areas**

To receive an update.

**10. Skatepark Project**

To receive an update

**11. Keep Chippy Beautiful**

To receive an update.

**12. Public Art Project**

To receive an update

**13. Councillor Surgeries**

To receive a proposal from the Chair regarding Councillor Surgeries

**14. Date of the next meeting – Monday 4<sup>th</sup> November 2024**