

# CHIPPING NORTON TOWN COUNCIL

# THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE OX7 5NJ

TEL: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk Office Hours: Mon – Fri 9am – 1pm

TOWN CLERK: Luci Ashbourne

20th June 2024

# SUMMONS TO ATTEND A MEETING OF THE TRAFFIC ADVISORY SUB-COMMITTEE

TO: All Members of the Traffic Advisory Sub-Committee

VENUE: Online – Via Microsoft TEAMS

Click here to join the meeting Meeting ID: 397 869 227 344

Passcode: RjGc8G

DATE: Thursday 27th June 2024

TIME: 2:00pm

Luci Ashbourne Town Clerk

## Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

#### AGENDA

#### 1. Election of Chair

To receive nominations for and elect the Chair of the Traffic Advisory Sub-Committee for the municipal year 2024/25

#### 2. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of the Traffic Advisory Sub-Committee for the municipal year 2024/25

#### 3. Apologies for absence.

To consider apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

# 4. Declaration of interests.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

#### 5. Minutes

- a. To approve the Minutes from the sub-committee meeting held on the 25<sup>th</sup> April 2024.
- b. To note the minutes of the Cycling Action Group meeting held on 22<sup>nd</sup> April 2024.

#### 6. Public Participation

The meeting will adjourn for this item. Members of the public may speak for a maximum of five minutes each during the period of public participation

# 7. LCWIP

To receive an update

### 8. County Officer's Report

To receive a report from Oxfordshire County Council.

# 9. District Officer's Report

To receive a report from West Oxfordshire District Council

# 10.Update from Cllr Saul on OCC Highways matters including the HGV working group

To receive a progress report from Cllr Saul.

# 11.Cycling

To receive an update on cycling related matters.

# 12. Pedestrian and Road Safety

To receive a verbal update on road safety related matters.

# 13. Parking

To discuss parking related matters.

**14.Date of the next meeting –** Thursday 3<sup>rd</sup> October 2024, 2pm via TEAMs.