



CHIPPING NORTON TOWN COUNCIL

THE GUILDHALL, CHIPPING NORTON, OXFORDSHIRE, OX7 5NJ

Tel: 01608 642341

Email: townclerk@chippingnorton-tc.gov.uk

Office Hours: Mon – Fri 9am – 1pm

www.chippingnortontowncouncil.co.uk

TOWN CLERK: Ms Luci Ashbourne

8th August 2024

SUMMONS TO ATTEND A MEETING OF THE PLANNING SUB-COMMITTEE

TO: All Members of the Planning Sub-Committee

DATE: 14th August 2024

TIME: 2pm

LOCATION: [ONLINE via Microsoft Teams](#)

Luci Ashbourne
Town Clerk

Recording of Meetings

Under the openness of Local Government Bodies Regulations 2014 the council's meetings may be recorded, which includes filming, audio-recording as well as photography.

AGENDA

1. Election of Chair

To receive nominations for and elect the Chair of the Planning Sub-Committee for the municipal year 2024/25.

2. Election of Vice-Chair

To receive nominations for and elect the Vice-Chair of the Planning Sub-Committee for the municipal year 2024/25.

3. Apologies for absence.

To receive apologies for absence.

Committee members who are unable to attend the meeting should notify the Town Clerk (townclerk@chippingnorton-tc.gov.uk) prior to the meeting, stating the reason for absence.

4. Declarations of Interest.

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct

5. Minutes.

To approve the Minutes of the sub-committee meeting held on 8th January 2024



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6. Public Participation

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation.

7. Applications for consideration and planning appeals.

To receive and consider a schedule of planning applications.